

## **RESOLUTION 2017-281**

### **A RESOLUTION OF THE CITY OF SMITHS STATION, ALABAMA, APPROVING ANNEXATION OF CERTAIN PROPERTIES INTO THE MUNICIPAL LIMITS OF THE CITY OF SMITHS STATION, ALABAMA.**

**WHEREAS**, it is the opinion of the City Council of the City of Smiths Station, Alabama that the public health and public good require that certain territory shall be brought within and annexed to the corporate limits of the City of Smiths Station, Alabama; and,

**WHEREAS**, the City Council deems it wise, expedient and economical to apply for the annexation of said territory to the corporate limits of the City of Smiths Station, Alabama by passage of a Local Law in the Legislature of Alabama; and,

**WHEREAS**, the City Council has caused to be prepared a Bill for introduction in the Legislature of Alabama, accurately describing said territory, to accomplish the annexation of said property to the corporate limits of the City of Smiths Station, Alabama;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SMITHS STATION, ALABAMA**, as follows:

- (1) That the Mayor of the City of Smiths Station, Alabama be and is hereby directed to cause the following notice to be published in a newspaper of general circulation published in Lee County, Alabama once each week for four consecutive weeks, commencing on January 10, 2018, to wit:

#### **LEGAL NOTICE**

#### **STATE OF ALABAMA LEE COUNTY**

Notice is hereby given pursuant to Section 106 as amended by Amendment 341 to the Constitution of Alabama 1901 that a bill substantially as follows will be introduced in the 2018 Session of the Legislature of Alabama and application for its passage and enactment will be made:

#### **A Bill To Be Entitled An Act**

To alter or rearrange the boundary lines of the City of Smiths Station, Lee County, Alabama, so as to include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous thereto, in Smiths Station, Lee County, Alabama.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. That the boundary lines of the City of Smiths Station, Lee County, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory heretofore encompassed by the corporate limits of the City of Smiths Station, and in addition thereto the following described territory, to-wit:

(See attached Exhibit A)

Section 2. A map showing the territory proposed to be annexed is on file in the office of the judge of probate in Lee County. This map is open to public inspection.

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Section 3. This Act shall become effective upon its passage and approval by the Governor, or its otherwise becoming a law.

- (2) That the City Clerk be and is hereby directed to prepare the necessary copies of the above-mentioned Bill for introduction in the Legislature; and that immediately after the fourth publication of said notice prescribed in (1) above the City Clerk shall pay the cost of such publication and procure from said publisher an affidavit substantially as follows:

State of Alabama Lee County

Before me \_\_\_\_\_, a Notary Public in and for the State and County aforesaid personally appeared \_\_\_\_\_, who, being by me first duly sworn, deposes and sayeth that during the times herein mentioned he (she) was Publisher of *Opelika Observer*, a newspaper of general circulation published in Lee County, Alabama, and that the attached notice was published in said newspaper once a week for four consecutive weeks without cost to the State of Alabama, said notice having appeared in the issues of said paper on \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_, all in the year \_\_\_\_\_.


Sworn to and subscribed before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

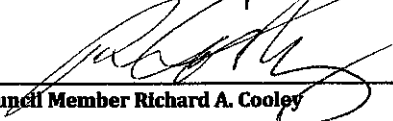
\_\_\_\_\_  
Notary Public

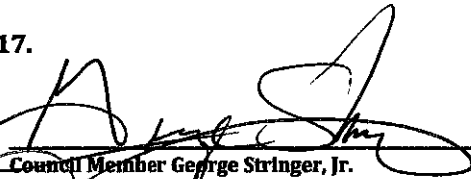
The City Clerk is further directed to deliver the prepared Bills together with the publisher's affidavit to the Hon. Isaac Whorton, Representative to the Legislature of Alabama from Lee County, and respectively request that he cause the same to be introduced in the Legislature of Alabama.

**APPROVED and ADOPTED this 5<sup>th</sup> day of December 2017.**

  
\_\_\_\_\_  
F.L. "Bubba" Copeland, Mayor

  
\_\_\_\_\_  
Council Member Morris Jackson

  
\_\_\_\_\_  
Council Member Richard A. Cooley

  
\_\_\_\_\_  
Council Member George Stringer, Jr.

  
\_\_\_\_\_  
Council Member James Moody

  
\_\_\_\_\_  
Council Member Richard Key

Attested:

  
\_\_\_\_\_  
Scott Johnston, City Clerk

SEAL:

